



Reply by [Amrjit Singh Bandeshe](#) Oct 11

Maan Youg Sat Sangat,

**Amrit Naam**

Amrit nām thākur kā paio jis kā sabhas adhāro.

The **Ambrosial Nectar** of the **Naam**, the Name of our Lord and Master, has been placed upon it as well; it is the **Support** of all.

ਅੰਮ੍ਰਿਤ ਨਾਮੁ ਠਾਕੁਰ ਕਾ ਪਇਓ ਜਿਸ ਕਾ ਸਭਸੁ ਅਧਾਰੇ ॥

Amrit nām thākur kā paio jis kā sabhas adhāro.

The Ambrosial Nectar of the Naam, the Name of our Lord and Master, has been placed upon it as well; it is the Support of all.

The related sentences are reproduced below for easy reference

ਥਾਲ ਵਿਚਿ ਤਿੰਨਿ ਵਸਤੁ ਪਈਓ ਸਤੁ ਸੰਤੋਖੁ ਵੀਚਾਰੇ ॥

Thāl vich tinn vastū paio sat santokh vichāro.

Upon this Plate, three things have been placed: Truth, Contentment and Contemplation.

ਅੰਮ੍ਰਿਤ ਨਾਮੁ ਠਾਕੁਰ ਕਾ ਪਇਓ ਜਿਸ ਕਾ ਸਭਸੁ ਅਧਾਰੇ ॥

Amrit nām thākur kā paio jis kā sabhas adhāro.

The Ambrosial Nectar of the Naam, the Name of our Lord and Master, has been placed upon it as well; it is the Support of all.

ਜੇ ਕੇ ਖਾਵੈ ਜੇ ਕੇ ਭੁੰਚੈ ਤਿਸ ਕਾ ਹੋਇ ਉਧਾਰੇ ॥

Jē ko khāvai jē ko bhunchai tis kā hoē udhāro.

One who eats it and enjoys it shall be saved.

ਏਹ ਵਸਤੁ ਤਜੀ ਨਹ ਜਾਈ ਨਿਤ ਨਿਤ ਰਖੁ ਉਰਿ ਧਾਰੇ ॥

Ēh vasat taji nah jāi nit nit rakh ur dhāro.

This thing can never be forsaken; keep this always and forever in your mind.

ਤਮ ਸੰਸਾਰੁ ਚਰਨ ਲਗਿ ਤਰੀਐ ਸਭੁ ਨਾਨਕ ਬ੍ਰਹਮ ਪਸਾਰੇ ॥੧॥

Tam sansār charan lag tariāi sabh Nānak barahm pasāro. ||1||

The dark world-ocean is crossed over, by grasping the Feet of the Lord; O Nanak, it is all the extension of God. ||1||

**Attachments**

-  [Amrjit.asf](#), 16 KB



Reply by [gurmit singh](#) Oct 3

WJKK WJKF

I wish to share a Sakhi which had a profound influence in the direction and choices made by me ,even to this date.

Here is that sakhi :

After the Jyote was transfered by Guru Nanak Dev ji to Bhai Lehnaji who became the Guru Angad Devji , Bhai Balaji met Guru Angad Devji.

Bhai Balaji Asked him that he (Bhai Balaji) had remained with Guru Nanak for a long time and even traveled with him how come he has choosen you and given you the Guru's seat.

In reply Guru Angad Devji asked Bhai Balaji "What do you consider Guru Nanak to be ?"

Bhai Balaji replied " A puran (Complete) sant. "

Guru Angad Devji replied : "This is what Guru Nanak has made you - a puran sant"

Bhai Balaji replied then asked "What did you considerd Guru Nanak to be ?"

Guru Angad Devji replied : ' Parbraham Swaroop."

Bhai Balaji replied then said : ' So thats what he has made you ."

This a Sakhi and the conversation might or might not have taken in this way but the **point is relevant**.

When we meet a person his ideas and directions can take us only to the level he has reached and the level we consider he is at.

When I look at a book and read it then also I consider the level the author can take me upto.

I do discard and do not read a book where reading it would be a waste of time and retracing of steps as the direction taken then would be different.

The new ideas and explanations presented are evaluated by me in the light of SGGSji's teachings.

Bhai Raghubir Singh Bir also advised similarly and was doing such. The writings of Bhai Veer Singhji had similar analytical approach.Bhai Randhir Singh ji were also careful in this regard.

gurmit



Reply by [Amrjit Singh Bandeshe](#) Dec 5

Dear Saadh Sangat,

The **eBook** pages for this discussion, "**The Naam**" are currently in the process of being constructed by the eLiterature team of Gurmit Ji's Group members.

If you wish to see the progress, in **HTML format**, please go to <http://amrjit.com/> and click on Page Number under the "**eBook --- The Naam**" column.

WJKK - WJKF !

Amrjit



Reply by [Amrjit Singh Bandeshe](#) 1 minute ago

Maan Youg Sat Sangat and Gurmit Jio,

The Copy and Paste operation for the 12 "The Naam" pages is now complete in readiness for the next stage.

Amrjit