



OFFICE USE ONLY

Photograph(s)	yes/no
Paid	yes/no
Date approved	

**SOUTHERN UNITED NATURISTS  
INCORPORATED  
MEMBERSHIP APPLICATION/RENEWAL**

**NEW MEMBER**

**RENEWAL**

<b>SURNAME:</b>	<b>FIRST NAME(S):</b>
	<b>NICKNAME:</b>
<b>ADDRESS:</b>	<b>DATE OF BIRTH:</b>
<b>SUBURB:</b>	<b>POSTCODE:</b>
<b>OCCUPATION:</b>	<b>PHONE: (Home)</b>
<b>PLACE OF BIRTH:</b>	<b>PHONE: (Business)</b>
<b>E-MAIL ADDRESS:</b>	<b>PHONE: (Mobile)</b>
	<b>FAX:</b>

**SPOUSE'S/PARTNER'S DETAILS**

<b>SURNAME:</b>	<b>FIRST NAME(S):</b>
	<b>NICKNAME:</b>
<b>OCCUPATION:</b>	<b>DATE OF BIRTH:</b>
<b>PLACE OF BIRTH:</b>	

**CHILDREN'S DETAILS**

NAME	DATE OF BIRTH

**ALL APPLICATIONS *MUST* BE ACCOMPANIED BY TWO PASSPORT PHOTOGRAPHS**

Joining Fee	\$6.00 per PERSON
Annual Dues	\$40.00 per COUPLE/FAMILY \$35.00 per SINGLE
PL Insurance	\$15 per PERSON
Pro-rata Annual Dues	\$3.50 per MONTH to 30 <sup>th</sup> June
Pro-rata PL Insurance	\$1.00 per person per month

*Note: Children under 18 free if part of a member family.*

**A PROBATIONARY PERIOD OF SIX (6) VISITS WITHIN A PERIOD OF SIX MONTHS APPLIES TO ALL NEW MEMBERS (at the Committee's discretion).**

*Membership is renewable on 1<sup>st</sup> July each year, and on payment of the current dues, and **providing it has a photograph in it**, your passport will be stamped with a current INF/ANF stamp. Applications/renewals should be handed to the Treasurer or posted to:*

**SUN, PO BOX 641, BROOKLYN PARK SA 5032**